

AGENDA

BLYTHE PLANNING COMMISSION

OCTOBER 3, 2006

6:00 P.M.

CALL TO ORDER: Chairman Copple

PLEDGE OF ALLEGIANCE: By Invitation

ROLL CALL:

____ Chairman Copple	____ Assistant City Manager Hull
____ Vice Chairperson Jessop-Watkins	____ Planning Director Wellman
____ Commissioner Maley	____ Acting City Engineer Aaby
____ Commissioner Vikse	____ Commission Secretary Burrow

CONSENT CALENDAR:

Items on the Consent Calendar are considered routine and will be enacted with one motion of the Commission. If any item requires individual consideration, it will be removed from the consent calendar and acted upon separately.

1. Posting of the Agenda: The summary of agenda items was posted on the bulletin boards on the outside of the public entrance to the Council Chamber and near the inside entrance to the Council Chamber on Friday, September 29, 2006
2. Approval of the minutes of the regular meeting held September 5, 2006
3. Development Services Department Building Permits Issued for September 2006
 - a) Staff Report
 - b) Public Comment
 - c) Recommend Approval of Consent Calendar

PUBLIC HEARINGS:

1. ZONE CHANGE 2006-06 AND TENTATIVE TRACT MAP 34793

A request by Americap Development Partners for a change of zone from RL1 (Low Density Residential – minimum 7,800 s.f. lots) to RL1-72 (Low Density Residential – minimum 7,200 s.f. lots) and RL2 (Low Density Residential - minimum 6,000 s.f. lots); subdivision of the 14.18± acre site; and, subsequent development of said parcels into a 55 lot single family residential subdivision. The project site is located between East Barnard and East Chanslorway, beginning one-quarter mile west of Intake Blvd. (Assessor's Parcel Numbers: 851-009-014 and 851-009-015)

- a) Staff Report
- b) Public Hearing
- c) Recommend Approval

2. GENERAL PLAN AMENDMENT 2006-01; ZONE CHANGE 2006-02 & TENTATIVE TRACT MAP 34480

A request by Joseph Swain for a General Plan Amendment from Open Space (OS) to Low Density Residential (RL); a Zone Change from Rural Residential (RR) to Low Density Residential (RL1); development of a 46 lot single family residential subdivision; installation of a boat ramp, boat dock and vehicle parking area. The proposed project site is located

south of Interstate 10, east of Riviera Drive. Residential development will take place on the 21.93 acre parcel referred to as Assessor's Parcel Number (APN) 869-230-016. The retention basin and open space will be provide on a portion of APN 869-230-014 and, the boat ramp and vehicle parking area will be constructed on a portion of APN 869-250-017.

- a) Staff Report
- b) Public Hearing
- c) Recommend Approval

NEW BUSINESS:

1. November 2006 Planning Commission Meeting

The next regular scheduled meeting of the Commission falls on November 7, Election Day. As such, Section 2.64.110 of the Municipal Code requires that the Commission take action to reschedule said meeting. Staff recommends the November meeting be re-scheduled to Wednesday, November 8.

- a) Oral Staff Report
- b) Public Comment
- c) Recommend Approval

CONTINUED BUSINESS:

None

WRITTEN COMMUNICATIONS:

None

WRITTEN REPORTS:

1. Planning Director's Updates on Various Items

ORAL REPORTS:

1. Oral Reports from Commission and Staff

PUBLIC COMMENT:

Members of the public may address the Commission on items not covered in the Agenda. Speakers are asked to identify themselves and give their address. Speakers are asked to limit their remarks to 3 minutes in duration.

ADJOURN

NOTE TO THE PUBLIC:



IN COMPLIANCE WITH THE AMERICANS WITH DISABILITY ACT, IF YOU NEED SPECIAL ASSISTANCE TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT BARBARA BURROW, PLANNING DEPARTMENT AT (760) 922-6130 EXT. 228. NOTIFICATION 48 HOURS PRIOR TO THE MEETING WILL ENABLE THE CITY TO MAKE REASONABLE ARRANGEMENTS TO ENSURE ACCESSIBILITY TO THIS MEETING. [28 CFR 35.104 ADA TITLE II]